

**RESOLUTION NO. 174 - 2026**  
**(Amended Version)**

**AUTHORIZING AGREEMENT WITH GOVWELL TECHNOLOGIES TO ENHANCE  
THE LEWIS COUNTY BUILDING AND FIRE CODE DEPARTMENT'S ELECTRONIC  
PERMITTING PLATFORM TOGETHER WITH MIGRATION, ANNUAL SOFTWARE  
PROGRAMS, LICENSING, AND SUPPORT**

Introduced by Legislator Joshua Leviker, Chair of the General Services Committee.

WHEREAS, in 2024, the Lewis County Building and Fire Code Department implemented an electronic permit management system to improve productivity and efficiency; and

WHEREAS, the Lewis County Director of Code Enforcement and the Director of Planning and Community Development seek to enter into an agreement with GovWell Technologies, Inc., New York, NY, to add additional technology and features not available in the current platform, and with annual recurring software programs, licenses and support services as set forth in their proposal, at a cost of \$54,500.00 in the first year and recurring costs of \$38,000.00 each year thereafter, subject to annual increases of five percent (5%) after the initial term; and

WHEREAS, \$16,500.00 of the initial cost will be paid upon signing from Building and Fire Code Department's budget, and the remainder of the initial cost (\$38,000.00) will be paid in early 2027 out of the Capital budget;

NOW, THEREFORE, BE IT RESOLVED, as follows:

Section 1. The Lewis County Board of Legislators hereby authorizes an agreement with GovWell Technologies, Inc., to provide software programs, licensing and support services for the Building and Fire Code Department's electronic permitting platform at an initial cost of \$54,500.00 in the first year, and subject to recurring annual fees with 5% percent increases after the initial term.

Section 2. The Lewis County Treasurer is hereby authorized to transfer \$16,500.00 within the Building & Fire Code Department budget to provide funding for the GovWell software from unexpended funds, due to personnel changes, as follows:

Decrease Expenditure:

|                                         |             |
|-----------------------------------------|-------------|
| A0362000 110100 Codes Personal Services | \$16,500.00 |
|-----------------------------------------|-------------|

Increase Expenditure:

|                                   |             |
|-----------------------------------|-------------|
| A0362000 440901 IT Services Costs | \$16,500.00 |
|-----------------------------------|-------------|

Section 3. The Chair or Vice-Chair of the Board of Legislators is hereby authorized to make, execute, seal, and deliver such Agreement and any related documents upon such form and terms as may be recommended by the County Attorney.

Section 4. The within resolution shall take effect immediately.

Moved by Legislator \_\_, seconded by Legislator \_\_, and adopted on the 4<sup>th</sup> day of August, 2026.

**RESOLUTION NO. 186 - 2026**  
**(Amended Version)**

**TRANSFERRING FUNDS**  
**PUBLIC DEFENDER**

Introduced by Legislator Joshua Leviker, Chair of the General Services Committee.

BE IT RESOLVED, as follows:

Section 1. The Lewis County Board of Legislators hereby authorizes a 2026 budget transfer from Contingency to the Public Defender's accounts to cover additional invoices for the 18B Attorneys Assigned Counsel as follows:

Decrease Expenditure:

|                             |             |
|-----------------------------|-------------|
| A0199000 499900 Contingency | \$82,101.50 |
|-----------------------------|-------------|

Increase Expenditure:

|                                           |             |
|-------------------------------------------|-------------|
| A0117000 493400 PD Prof Svc Assigned Cnsl | \$82,101.50 |
|-------------------------------------------|-------------|

Section 2. The within resolution shall take effect immediately.

Moved by Legislator \_\_, seconded by Legislator \_\_, and adopted on the 4<sup>th</sup> day of August, 2026.

**RESOLUTION NO. 196 - 2026  
(Amended Version)**

**TRANSFERRING \$60,000 FROM CONTINGENCY  
INTO ELECTRIC ACCOUNT LINES  
DUE TO SUBSTANTIAL INCREASES IN ENERGY COSTS**

Introduced by Legislator Joshua Leviker, Chair of the General Services Committee.

WHEREAS, the Buildings and Grounds Director has requested additional funds in order to meet the substantial increases in electric costs from National Grid, which were not anticipated in his 2026 budget. The Director anticipated the need for an additional \$275,000 to cover the increased electric energy costs for the entire 2026 year; and

WHEREAS, in April the Lewis County Board of Legislators adopted Resolution No. 81-2026, in which \$92,000.00 was appropriated from the 2026 Fund Balance into Building & Grounds various electric account lines; and

WHEREAS, the County Manager and Buildings & Grounds Supervisor, in consultation with the Deputy Treasurer, indicates that additional funding is needed, and recommends that the sum of \$60,000.00 be transferred for Third & Fourth quarter anticipated increases (August thru December), with review of the costs on a monthly basis and the ability of the Department to request further funds if necessary;

NOW, THEREFORE, BE IT RESOLVED, as follows:

Section 1. The Lewis County Board of Legislators authorizes the Lewis County Treasurer to transfer \$60,000.00 from Contingency into Building & Grounds account lines to cover the increased Third & Fourth quarter electric bills for the County buildings:

Decrease Expenditure:

|                             |              |
|-----------------------------|--------------|
| A0199000 499900 Contingency | \$ 60,000.00 |
|-----------------------------|--------------|

Increase Expenditure(s):

|                                         |              |
|-----------------------------------------|--------------|
| A0162000 430300 B&G Courthouse Electric | \$45,000.00  |
| A0162900 430300 Shady Ave Electric      | \$ 15,000.00 |

Section 2. This resolution shall take effect immediately.

Moved by Legislator \_\_, seconded by Legislator \_\_, and adopted on the 4<sup>th</sup> day of August, 2026.