

TO: Andrea Moroughan, Chair; Josh Leviker, Vice-Chair; Herb Frost III; Tom Kalamas; and Jeff Nellenback.

FROM: Cassandra Moser, Clerk of the Board

DATE: November 14, 2024

SUBJECT: General Services Committee Agenda

Please let this correspondence serve as notification that the General Services Committee will meet on Tuesday, November 19th at 1:00 p.m. in the Board of Legislators' Chambers. Following is a list of agenda items for the meeting which will be streamed live at [Lewis County - YouTube](#).

Minutes:

Approve October 15, 2024 committee minutes if no amendments.

Presentations / Discussion Items:

1. Solid Waste Stronger Diversion Plan – Kip Turck, Director of Solid Waste (10 minutes)

Draft Resolutions:

1. Introductory Local Law No. 4-2024 “A Local Law Permitting All-Terrain Vehicle/Off-Highway Vehicle Operation on Approximately 0.6 miles of a certain Portion of County Road 42 (Brantingham Road) in the Town of Greig, to Connect the Existing OHV Trail System from County Property Near the North-South Road to and Through the Raven Acres/Micheal E. Dolhof Property; and setting the public hearing for December 19, 2024 at 10:00 a.m.
AYE ___ NAY ___
2. Directing the Demolition and Removal of an Unsafe Building pursuant to Local Law No. 2-2007, at 6357 East Main Street, Village of Turin.
AYE ___ NAY ___
3. Appropriating \$111,000.00 to recognize additional revenue received from the sale of surplus equipment into the Highway Department account lines.
AYE ___ NAY ___
4. Fixing the date of a public hearing for comment regarding the proposed addition of approximately 0.19 miles of multi-use trail to the Lewis County OHV Trail System for December 19, 2024 at 10:00 a.m.
AYE ___ NAY ___

5. Fixing the date of a public hearing for comment regarding the proposed addition of approximately 1.6 miles of multi-use trail to the Lewis County OHV Trail System for December 19, 2024 at 10:00 a.m.
 AYE ___ NAY ___

6. Appropriating the 2024-2025 Snowmobile Award in the amount of \$173,000.00 in the Snowmobile Trail accounts.
 AYE ___ NAY ___

7. Authorizing and approving the fee schedule changes to the Solid Waste Department Tipping Fees by increasing Municipal Solid Waste (MSW) fees from \$100/ton to \$103/ton and bulk tire hauling from \$200/ton to \$240/ton effective January 1, 2025.
 AYE ___ NAY ___

Motions:

None.

Executive Session:

None.

Informational Items:

1. Monthly Department reports are attached for your review.
2. There will be a resolution for awarding the bid for the sale of timber on 25 acres of the Southwest portion of County Lot 229.00-02-9.10 located on the Pine Grove Road in the Town of Watson. The bid opening is scheduled for Tuesday, November 26th at 11:00 a.m.

If any committee member has inquiries regarding agenda items, please do not hesitate to contact me.

cc:	Board of Elections	Highway
	Buildings & Grounds	Public Defender
	Code Enforcement/Junkyards	Recreation, Forestry, & Parks
	District Attorney	Recycling & Solid Waste
	Fire & Emergency Management	Weights & Measures
	Agriculture	

**LOCAL LAW (INTRODUCTORY NO. 4 -2024)
COUNTY OF LEWIS**

Introduced by Legislator Andrea Moroughan, Chair of the General Services Committee.

A LOCAL LAW PERMITTING ALL-TERRAIN VEHICLE/OFF-HIGHWAY VEHICLE OPERATION ON APPROXIMATELY 0.6 MILES OF A CERTAIN PORTION OF COUNTY ROAD 42 (BRANTINGHAM ROAD) IN THE TOWN OF GREIG, TO CONNECT THE EXISTING OHV TRAIL SYSTEM FROM COUNTY PROPERTY NEAR THE NORTH-SOUTH ROAD TO AND THROUGH THE RAVEN ACRES/ MICHAEL E. DOLHOF PROPERTY.

BE IT ENACTED by the Board of Legislators of the County of Lewis as follows:

SECTION I. TITLE

This Local Law shall be known as “A Local Law Permitting All-Terrain Vehicle/Off-Highway Vehicle Operation on approximately 0.6 miles of a certain portion of County Road 42 (Brantingham Road) in the Town of Greig, to connect the existing OHV trail system on county property near the North-South Road to and through the Raven Acres/Michael E. Dolhof Property”.

SECTION II. PURPOSE

The purpose of this Local Law is to amend the designation of certain highways or portions thereof within the County Highway system as being open for travel by all-terrain vehicles/off-highway vehicles pursuant to the authority granted in Section 2405 of the Vehicle and Traffic Law of the State of New York.

SECTION III. DEFINITIONS

For purposes of this Local Law, the terms hereinafter identified shall have the meanings indicated:

- (a) The term “County” shall refer to the County of Lewis.
- (b) The term “ATV” shall refer to an “all-terrain vehicle” as defined in Section 2281(1) of the Vehicle and Traffic Law of the State of New York. The term “OHV” shall refer to “off-highway vehicle” and shall have the same meaning as set forth in Local Law No. 3-2019.
- (c) The term “Trail System” shall refer to the Lewis County Trail System, as adopted and administered pursuant to Local Law No. 2-2009; as amended and re-established pursuant to Local Law 3-2019, entitled, **“A LOCAL LAW AMENDING LOCAL LAW NO. 2-2009 AND RE-**

ESTABLISHING THE LEWIS COUNTY TRAIL SYSTEM”, and as the same may be amended from time to time.

- (d) The term “ATV Code” shall refer to the Lewis County ATV Code which sets forth the local rules and regulations pertaining to the operation of ATV’s and/or OHV’s on public property pursuant to Local Law No. 3-2009, entitled “A LOCAL LAW ESTABLISHING THE LEWIS COUNTY ATV CODE,” and as the same may be amended from time to time.
- (e) The term “CR” shall mean County Route and is used to describe or designate the highway as owned by the County of Lewis and maintained by the Lewis County Highway Department.

SECTION IV. LEGISLATIVE FINDINGS

The Board of Legislators hereby makes the following findings:

- (a) That Board of Legislators has carefully reviewed a Memorandum from the County Attorney detailing the legal obligations of the Board when considering opening a County highway or portion thereof to ATV use.
- (b) The Board of Legislators has also reviewed a report from the Director of Recreation, Parks and Forestry which described the Amended Designation of ATV/OHV Trails and Interconnecting County Roads for use by ATV’s/OHV’s identifying the 0.6 mile segment of Brantingham Road that is proposed to be opened to ATV traffic, and providing a description of the trail or areas that are adjacent to such road portion and the justification for same as required by Vehicle & Traffic Law § 2405.
- (c) The Board of Legislators has commenced a review of the potential adverse impacts the opening of the proposed interconnecting portion of this road, consistent with Article 8 of the Environmental Conservation Law of the State of New York, as amended, and Title 6, Part 617 of the New York Codes, Rules and Regulations (“NYCRR”) implementing Article 8 (collectively referred to hereinafter as “SEQRA”); and after an investigation, analysis, and preparation of the Full Environmental Assessment Form (Parts 1, 2 & 3) conducted by the Director of Soil & Water, finds and determines that adding this 0.6 mile portion of County Road 42 (Brantingham Road) to the Lewis County Trail System will not result in a significant environmental impact.
- (d) The Board of Legislators and the Lewis County Sheriff’s Department have been provided with the most recent annual ATV/OHV Activity

Report, indicating the level of usage for this part of the ATV/OHV trail system.

- (e) The County Highway Superintendent has reviewed the portion of Brantingham Road that is proposed to be opened to ATV/OHV traffic, and has provided the Board with his written opinion that such road portion thereof is presently opened to all classes of motor vehicle traffic, and that opening said road portion to ATV/OHV traffic will not significantly impact traffic safety at this locality.
- (f) In light of all the information submitted, reviewed and/or received during the public hearing, the Board of Legislators hereby determines and finds that due to the access agreement and trail on the property owned by Michael E. Dolhof and his business entity, Raven Acres, LLC, it would otherwise be impossible to connect the County's trail from its parcel on County Road 42 (Brantingham Road) near the North-South Road (Tax parcel # 277.00-02-02.000) to the trail on the County's property at Tax parcel # 276.00-02-17.00. The access and trail through the Dolhof property (tax parcel # 276.00-01-19.00) from the 0.6 acres opening of Brantingham Road allows for connection of the trails.

SECTION V. AMENDED DESIGNATION OF HIGHWAYS

The following portion of County Road 42 (Brantingham Road), Town of Greig is hereby designated as OPEN to travel by ATV's/OHV's, and/or as subsequently amended thereto:

On Brantingham Road, just southeast of the North-South Road, approximately 0.6 miles from the County Parcel known as Tax parcel # 277.00-02-02.000, northwest along Brantingham Road to where the trail continues south on the property of Michael E. Dolhof (tax parcel # 276.00-01-19.000), and then connects to the existing trail on the County's property known as tax parcel # 276.00-02-17.000;

SECTION VI. CONDITIONS AND RESTRICTIONS

- (a) All of the conditions, restrictions, rules and regulations contained in or adopted pursuant to Article 48-C of the Vehicle and Traffic Law of the State of New York shall apply with respect to the operation of ATV's/OHV's within the areas designated in the preceding Section V.
- (b) The road segments set forth above shall be deemed incorporated into the Lewis County ATV/OHV Trail System and subject to the conditions, restrictions, rules and regulations set forth in Local Law No. 3-2019 entitled, "**A LOCAL LAW AMENDING LOCAL LAW NO. 2-2009 AND RE-ESTABLISHING THE LEWIS COUNTY TRAIL**

SYSTEM", as well as Local Law No. 3-2009, entitled, "**THE LEWIS COUNTY ATV CODE**", as the same may be amended from time to time.

- (c) The road segments set forth above shall have signage posted to direct ATV/OHV riders to ride on the paved road and not on the stone shoulder of the road.

SECTION VII. SEPARABILITY

In the event that any part or provision of this Local Law or the application thereof to any person or circumstance is adjudged invalid by any court of competent jurisdiction, such judgment shall be confined in its operation to the part or provision or application directly involved in the controversy in which such judgment shall have been rendered and shall not affect or impair the validity of the remainder of the Local Law or the application thereof to other persons or circumstances. Moreover, the Board of Legislators of the County of Lewis hereby declares its intent that it would have passed this Local Law or the remainder thereof had such invalid provision or invalid application been apparent.

SECTION VIII. EFFECTIVE DATE

This Local Law shall take effect immediately upon filing with the Secretary of State.

RESOLUTION NO. __ - 2024

**FIXING DATE OF PUBLIC HEARING ON LOCAL LAW
(INTRODUCTORY LOCAL LAW NO. 4-2024), COUNTY OF LEWIS**

Introduced by Legislator Andrea Moroughan, Chair of the General Services Committee.

WHEREAS, there will be presented and introduced at a meeting of this Board of Legislators to be held on December 3, 2024, a proposed Local Law entitled "A LOCAL LAW PERMITTING ALL-TERRAIN VEHICLE/OFF-HIGHWAY VEHICLE OPERATION ON APPROXIMATELY 0.6 MILES OF CERTAIN PORTION OF COUNTY ROAD 42 (BRANTINGHAM ROAD) IN THE TOWN OF GREIG, TO CONNECT THE EXISTING OHV TRAIL SYSTEM FROM COUNTY PROPERTY NEAR THE NORTH-SOUTH ROAD TO AND THROUGH THE RAVEN ACRES/MICHAEL E. DOLHOF PROPERTY".

NOW, THEREFORE, BE IT RESOLVED, as follows:

Section 1. A public hearing will be held on December 19, 2024 at 10:00 a.m. before the Lewis County Board of Legislators on the Second Floor Board Room at the Lewis County Courthouse, 7660 North State Street, Lowville, New York.

Section 2. At least five (5) days notice of such hearing shall be given by the Clerk of this Board by the due posting thereof upon the bulletin board of the Lewis County Court House, Lowville, New York, and by publishing such notice at least once in the official newspaper of the County.

Moved by Legislator __, seconded by Legislator __, and adopted.

RESOLUTION NO. __ - 2024

**RESOLUTION DIRECTING THE DEMOLITION AND REMOVAL
OF AN UNSAFE BUILDING PURSUANT TO LOCAL LAW NO. 2-2007,
(VILLAGE OF TURIN)**

Introduced by Legislator Andrea Moroughan, Chair of the General Services Committee.

WHEREAS, pursuant to Local Law No. 2-2007, entitled, "A LOCAL LAW PROVIDING FOR THE REPAIR OR REMOVAL OF UNSAFE BUILDINGS, UNSAFE EQUIPMENT AND COLLAPSED STRUCTURES," (herein "Unsafe Building Law"), the Board of Legislators is empowered to take certain actions in connection with the investigation and enforcement of buildings and structures that are deemed to be unsafe; and

WHEREAS, pursuant to Section 5 of such Local Law, the Lewis County Code Enforcement Officer conducted an investigation of the premises known Tax Map No. 321.11-01-14.000, currently owned by Donald and Caroline Henry Living Revocable Trust, and determined that the structure with an attached garage is unsafe and issued a report to the Board of Legislators on September 12, 2024; and

WHEREAS, the Code Enforcement Officer reported that the structure is a residential structure with an attached garage located at 6357 East Main Street, Village of Turin, which has been abandoned, unsecured, and has an attached garage that is partially collapsed. Overall, the building and the attached garage is damaged and dilapidated due to lack of maintenance and care and is definable as an unsafe structure, that is unfit for human occupancy and a danger to anyone who may attempt to enter. The Code Enforcement Officer has condemned the structures and appropriately posted same; and

WHEREAS, the Code Enforcement Officer concludes in his report that this building and garage are unsafe and pose an unsafe condition to the general public. It is the Code Enforcement Officer's recommendation that the structures should be completely demolished and removed; and

WHEREAS, by Resolution No. 215-2024, the Board of Legislators ordered and decreed that the Owner of said building and garage appear before this Board of Legislators on December 3, 2024 at 5:00 p.m. and Show Cause before this Board why it should not Order said Owner to immediately demolish and remove the building and garage located on the parcel identified as Tax Map No. 321.11-01-14.000, 6357 East Main Street, in the Village of Turin, County of Lewis; and that in the event that the Owner fails to comply with such Order or fails or refuses to demolish or remove said building, garage, and related debris, that the Board of Legislators provide for its demolition and removal and assess all expenses thereof against the land on which it

is located and to commence a special proceeding if required to collect the costs of demolition, including legal expenses; and

WHEREAS, the Owner was given due notice of the hearing before this Board by personal service on _____, 2024, and by regular mail service. A Notice of the Hearing was securely affixed upon the unsafe building on November 8, 2024;

WHEREAS, the Owner did/did not appear for the hearing before the Lewis County Board of Legislators on December 3, 2024;

NOW, THEREFORE, BE IT RESOLVED, as follows:

Section 1. The Lewis County Board of Legislators hereby finds and determines as follows:

- (a) That Donald & Caroline Henry Revocable Living Trust is the Owner of the premises known as Tax Map No. 321.15-01-11.000, located at and designated as 6357 East Main Street, in the Village of Turin, County of Lewis;
- (b) That the Lewis County Code Enforcement Officer duly inspected said premises, condemned the structures and declared that the building and garage located on said premises was unsafe and not repairable and should be properly demolished and removed;
- (c) That the structures are abandoned, unsecured, the garage is partially collapsed, and is unfit for human occupancy and a danger to anyone who may attempt to enter;
- (d) That the Board of Legislators received the report of the Code Enforcement Officer dated September 12, 2024, and agrees with his findings;
- (e) That pursuant to Local Law No. 2 - 2007, on December 3, 2024, at its regular meeting the Board of Legislators determined that the building and garage was unsafe, constitutes a public nuisance, and a danger to the safety, health, and welfare of the community; and that the building and garage must be demolished and removed from the premises;
- (f) That Donald & Caroline Henry Revocable Living Trust has received due notice of these proceedings;
- (g) That the building and attached garage located on the premises known as Tax Map No. 321.11-01-14.000, located at 6357 East Main Street, Village of Turin, County of Lewis is unsafe, constitutes a public nuisance and a

danger to the safety, health and welfare of the community and must be immediately demolished and removed;

Section 2. By reason of such findings, it is hereby

ORDERED AND DECREED that Donald & Henry Revocable Living Trust, Owner of premises known as Tax Map No. 321.11-01-14.000 and located at and designated as 6357 East Main Street, in the Village of Turin, County of Lewis, shall immediately demolish and remove the building and garage located thereon; and it is further

ORDERED AND DECREED that Donald & Caroline Henry Revocable Living Trust, shall immediately commence proper removal of the building and garage within thirty (30) days of service of notice of this order; and shall complete same within sixty (60) days; and it is further

ORDERED AND DECREED, that in the event that Donald & Caroline Henry Revocable Trust fails or refuses to commence the demolition process in accordance with this Resolution, the Code Enforcement Officer shall cause such building and garage to be demolished and removed either by County employees or by contract, provided that any contract for demolition and removal of a building in excess of \$20,000.00 shall be awarded through competitive bidding; and it is further

ORDERED AND DECREED, that in the event that the County provides for the demolition and removal of such building and garage, all of the costs and expenses of same shall be assessed against the land upon which it is located; and it is further

ORDERED AND DECREED that a certified copy of this resolution and orders shall be served upon Donald & Caroline Henry Revocable Trust, Owner of such building by personal service and by certified mail to him at his last known address as shown by the records of the receiver of taxes.

Section 3. That this Resolution shall take effect immediately.

Moved by Legislator __, seconded by Legislator __, and adopted.

RESOLUTION NO. __ - 2024

**RESOLUTION TO APPROPRIATE FUNDS
Highway Department**

Introduced by Legislator Andrea Moroughan, Chair of the General Services Committee.

BE IT RESOLVED, as follows:

Section 1. That the following budget appropriation takes place in the Highway Department funds to recognize additional revenue received from sale of surplus equipment.

Increase Revenue:

DM513000 326650 Machinery Sale of Equip	\$111,000.00
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Increase Expense:

DM513000 223300 Machinery Vehicles	\$111,000.00
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Section 2. That the within resolution shall take effect immediately.

Moved by Legislator __, seconded by Legislator __, and adopted.

RESOLUTION NO. __ - 2024

**FIXING DATE OF PUBLIC HEARING ON THE ADDITION
TO THE OHV TRAIL SYSTEM
(Michael Dolhof Property)**

Introduced by Legislator Andrea Moroughan, Chair of the General Services Committee.

WHEREAS, there will be introduced at a meeting of this Board of Legislators to be held on December 3, 2024, a proposed addition of approximately 0.19 miles of multi-use trail to the Lewis County OHV Trail System. The proposed trail is located in the Town of Greig, Tax Map Parcel: 276.00-01-19.000, on the property of Michael Dolhof;

NOW, THEREFORE, BE IT RESOLVED, as follows:

Section 1. A public hearing will be held on December 19, 2024, at 10:00 a.m. before the Lewis County Board of Legislators for the purpose of receiving public comment regarding the proposed addition of approximately 0.19 miles of a multi-use trail to the Lewis County OHV Trail System.

Section 2. At least five (5) days' notice of such hearing shall be given by the Clerk of this Board by the due posting thereof upon the bulletin board of the Lewis County Courthouse, Lowville, New York, and by publishing such notice at least once in the official newspaper of the County.

Moved by Legislator __, seconded by Legislator __, and adopted.

RESOLUTION NO. __ - 2024

**FIXING DATE OF PUBLIC HEARING ON THE ADDITION
TO THE OHV TRAIL SYSTEM**

**(Scott & Sharene Benedict, Boyko Irrevocable Trust, Paul & Martha Campbell,
John Casale, Kristen Desrosiers, Keri Lyn Kogut, Sharon & Adam Sauer,
& The Tent Camp Properties)**

Introduced by Legislator Andrea Moroughan, Chair of the General Services Committee.

WHEREAS, there will be introduced at a meeting of this Board of Legislators to be held on December 3, 2024, a proposed addition of approximately 1.6 miles of multi-use trail to the Lewis County OHV Trail System. The proposed trail is located in the Town of Greig which includes the following parcels:

Parcel No: 307.00-01-14.500 located on the property of Scott and Sharene Benedict

Parcel No: 307.00-01-14.700 located on the property of Boyko Irrevocable Trust

Parcel No: 307.00-01-12.000 located on the property of Paul and Martha Campbell

Parcel No: 307.00-01-11.000 located on the property of John Casale

Parcel No: 307.00-01-10.000 located on the property of Kristen Desrosiers

Parcel No: 307.00-01-13.200 located on the property of Keri Lyn Kogut

Parcel No: 307.00-01-13.110 located on the property of Sharon and Adam Sauer

Parcel No: 307.00-01-14.600 located on the property of The Tent Camp

NOW, THEREFORE, BE IT RESOLVED, as follows:

Section 1. A public hearing will be held on December 19, 2024, at 10:00 a.m. before the Lewis County Board of Legislators for the purpose of receiving public comment regarding the proposed addition of approximately 1.6 miles of a multi-use trail to the Lewis County OHV Trail System.

Section 2. At least five (5) days' notice of such hearing shall be given by the Clerk of this Board by the due posting thereof upon the bulletin board of the Lewis County Courthouse, Lowville, New York, and by publishing such notice at least once in the official newspaper of the County.

Moved by Legislator __, seconded by Legislator __, and adopted.

RESOLUTION NO. __ - 2024

**RESOLUTION TO APPROPRIATE
FOR SNOWMOBILE TRAIL PROGRAM
For 2024-2025 Season**

Introduced by Legislator Andrea Moroughan, Chair of the General Services Committee.

BE IT RESOLVED as follows:

Section 1. That the following appropriations take place in the Snowmobile Trails account for the 2024-2025 Snowmobile Award:

Increase Revenue:

A0714100 338202 State Aid	\$173,000.00
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Increase Expense:

A0714100 499900 Expense	\$173,000.00
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Section 2. That the funds will be passed on to the Snowmobile Association when received.

Section 3. That the within resolution shall take effect immediately.

Moved by Legislator __, seconded by Legislator __, and adopted.

RESOLUTION NO. __ - 2024

**RESOLUTION AMENDING TIP FEE SCHEDULE
LEWIS COUNTY
SOLID WASTE DEPARTMENT**

Introduced by Legislator Andrea Moroughan, Chair of the General Services Committee.

WHEREAS, pursuant to County Law § 226-b and the County of Lewis Local Law No. 2-2008, the Board of Legislators is authorized to establish, by resolution, schedules of rates or fees to be charged for solid waste collection and disposal at transfer stations and for the Lewis County Surcharge for direct haulers to the Development Authority of the North Country (DANC) landfill; and

WHEREAS, the County has been informed that DANC will be increasing its tipping fee charges for Municipal Solid Waste (MSW) effective January 1, 2025. This rate change will increase the per ton surcharge cost of hauling MSW to the DANC landfill by three (\$3.00) dollars, thereby necessitating an increase in the County's current MSW tipping fees from \$100/T to \$103/T; and

WHEREAS, vendor "Geiter Done of WNY, Inc.", the hauler of used tires from Lewis County Solid Waste will be increasing its per ton and fuel surcharge rates by \$40/ton, necessitating an increase in the fees charged by Lewis County Solid Waste from \$200/T to \$240/T; and

WHEREAS, the Director of Solid Waste seeks to have the Board of Legislators authorize and approve the fee increases for MSW from \$100/T to \$103/T and bulk tire hauling fees from \$200/T to \$240/T, effective January 1, 2025;

NOW, THEREFORE, BE IT RESOLVED as follows:

Section 1. The Lewis County Board of Legislators authorizes and approves fee schedule changes to the Solid Waste Department Tipping Fees by increasing Municipal Solid Waste (MSW) fees from \$100/T to \$103/T and bulk tire hauling from \$200/T to \$240/T effective January 1, 2025.

Section 2. The Director of Lewis County Solid Waste is directed to amend its fee schedule to reflect these increases effective January 1, 2025.

Section 3. The within resolution shall take effect immediately.

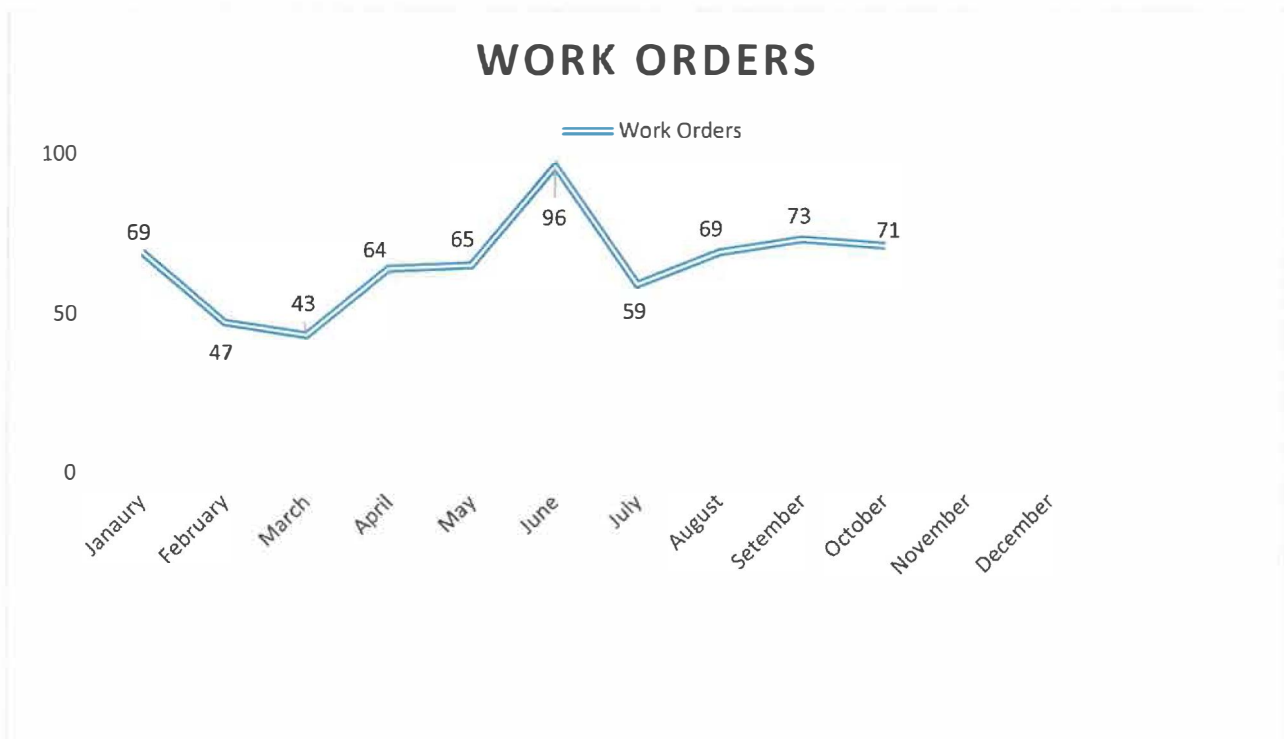
Moved by Legislator __, seconded by Legislator __, and adopted.

October 2024

- Uploaded our election files to Dominion for our test ballots to be created and our file to Enhanced Voting
- Mailed early voting reminders to all inspectors
- Mailed our first round of civilian absentee ballots (531)
- Held local registration on October 5 and October 10 and received three new registrations county wide
- Sent our zero file to the State Board of Elections
- Built the election program in E-Pulse and certified our poll site plan to the State
- Received two requests, from Copenhagen Central and Beaver River Central for capital projects in December 2024 and returned MOU to each
- Visited the LCGH Nursing Home and brought their absentee ballots as required by law
- Early Voting started October 26 and continued through November 3. We will give final numbers next month for our November report

October 2024

- Maintenance had **71** Work orders during the month of October.
- Crews have renovated spaces in the courthouse to relocate multiple departments.
- After several of our cleaning staff being relocated due to resignations, they are settling into their new areas and our new employees are working out well.
- Wrapping up with our summer equipment and prepping our snow removal equipment for the winter.



October 2024

- Issued **(820)** Permits
- Project values of **\$44,535,419** dollars.
- Responded to **(72)** complaints.
- Issued **(428)** Certificates of Completion / Occupancy
- Conducted **(1026)** construction inspections.

October 2024

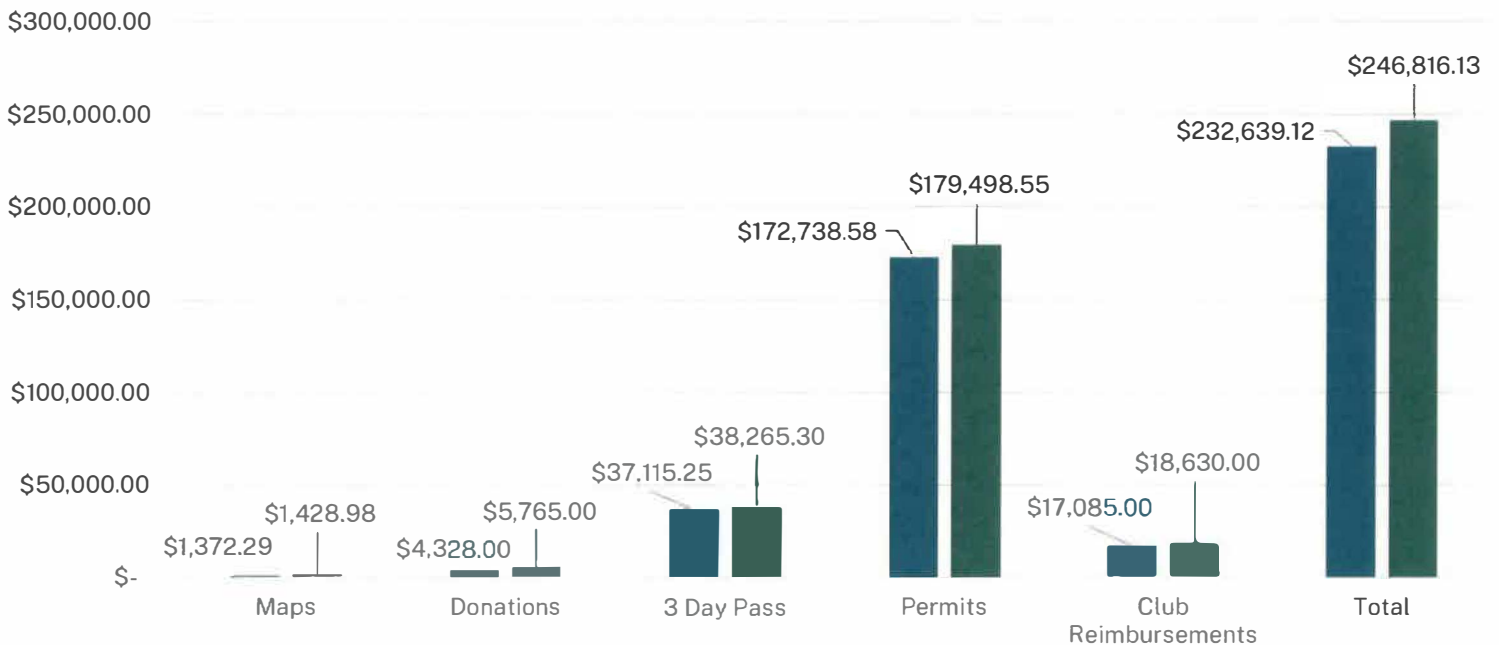
- The FY2022 TAM Team grant is signed with Squad 9. The FY2024 SHSP Grant and the EMPG FY2024 Grant were awarded by DHSES on November 1, 2024.
- The next Mask Fit testing for interior firefighters is scheduled for November 21, 2024, at Croghan Fire Station for Croghan, Harrisville and New Bremen. The Fire Officer One class is currently running with 19 students.
- The Basic EMT class has started with 10 students hosted at Lewis County Search and Rescue ambulance. Also, the Certified First Responder/Basic EMT year 1 BOCES class is running with 11 students. This is the first this has ever been offered to the High School students and based off the Ad Hoc committee to try to get younger people involved in EMS.
- We have been working diligently on the July 10 Severe Weather Storm and Recovery for Lewis County. We have been addressing continuing flooding issues including the August storm. Attending many calls and in person meetings with DHSES and FEMA.
- We are getting many requests for CPR classes and trying to get them scheduled for the various County offices, law enforcement and school staff.

Thank You For the privilege of allowing me to assist the gracious Volunteers of Lewis County who give un-forgivingly of their time! It's the volunteers that keep this county safe!!!

October 2024

- Singing Waters is closed for the season and the bath house has been winterized. The day use area is still being used.
- OHV Trails are closed
 - Seasonal trail crew are done, and remaining staff are working on grading and raking to make spring opening easier.
 - Seeing a huge increase in hunters driving throughout the commons, running over signage. Signage will be added for no unauthorized vehicular traffic, and I have reached out to the sheriff's office to ask for patrols.
- The RFP for a Timber bid on approximately 25 acres on the Pine Grove lot in the Town of Watson has been posted, the bid will be opened on November 26th at 11 am in the Board of Legislators' chambers.
- 1,830 three-day passes were purchased this year compared to 1,775 last year.
- 3,667 permits were sold this year compared to 3,480 last year.

■ 2023 ■ 2024 YTD OHV Permit Sales

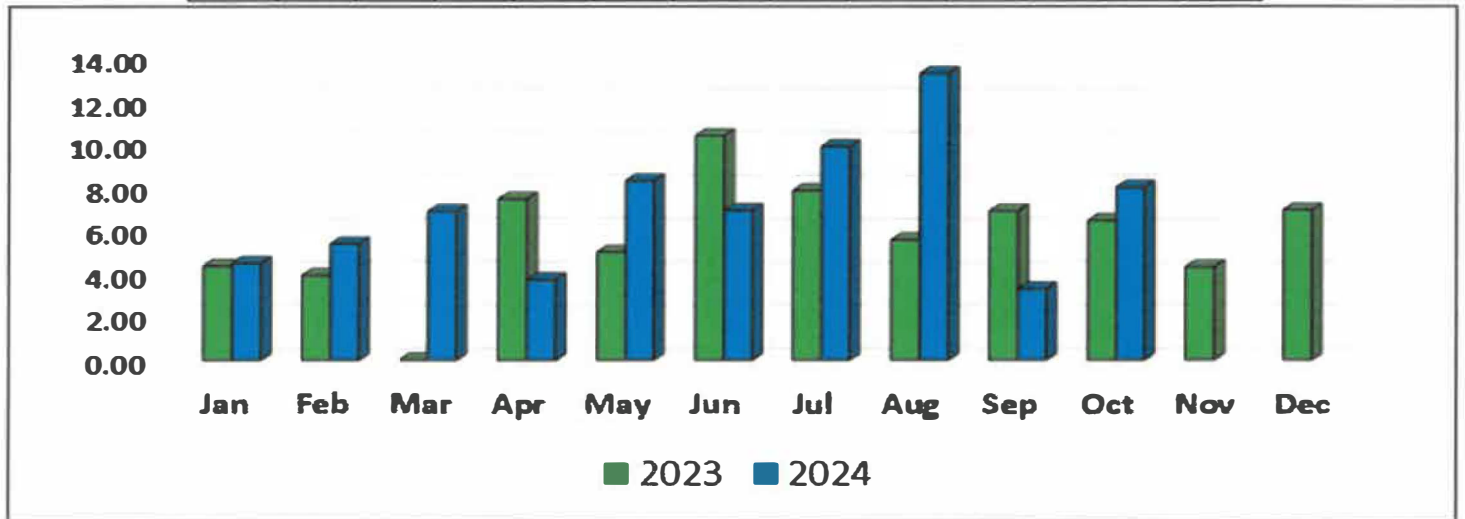


OCTOBER 2024

- The PaintCare Recycle Program is now in full operation. Consumers can drop off leftover latex &/or oil-based paint, stain and varnish on the third Thursday of the month at the Lowville Transfer Station between the months of March and November.
- The following chart depicts the tonnage of electronic waste consumers dropped off at the transfer stations from January 2023 through October 2024.

Lewis County Solid Waste Electronic Waste Tonnage

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
2023	4.29	3.88	0.00	7.38	4.95	10.31	7.81	5.53	6.83	6.42	4.24	6.90
2024	4.41	5.33	6.83	3.68	8.22	6.88	9.84	13.21	3.25	7.95		



FISCAL UPDATE	OCTOBER	YEAR TO DATE
Revenues	\$181,216.97	\$2,181,619.04
Expenditures	\$216,628.20	\$2,031,987.30
Cash Balance	\$360.101.12	As of October 31, 2024

SERVICE UPDATE	OCTOBER
GARBAGE (MSW & C&D)	1,156.23 tons
RECYCLING	263.46 tons
RECYCLING Received from/Owed to Oneida Herkimer Solid Waste	\$7,892.18-September