

**TO:** Ian Gilbert, Chair; Richard Chartrand, Vice-Chair; Andrea Moroughan; Phil Hathway; and Josh Leviker.

**FROM:** Ryan Piche, County Manager

**DATE:** November 16, 2023

**SUBJECT:** General Services Committee Agenda

Please let this correspondence serve as notification that the General Services Committee will meet on Tuesday, November 21<sup>st</sup> at 1:00 p.m. in the Board of Legislators' Chambers. Following is a list of agenda items for the meeting which will be streamed live at [Lewis County - YouTube](#).

\*\*Any Draft Resolutions in **bold** will be presented to the full board at the November 21<sup>st</sup> 5:00 p.m. Board Meeting for action\*\*

**Minutes:**

Approve October 17<sup>th</sup> committee minutes if no amendments.

**Presentations / Discussion Items:**

1. Public Defender overview and agreement increase request – Joan McNichol, County Attorney and Attorney Micheal Young, Public Defender (5 minutes)

**Draft Resolutions:**

1. **Introductory Local Law No. 3 – 2023 “A Local Law Amending Local Law No. 1 - 2012: To Regulate Camping on County Property” and setting the public hearing for December 5, 2023, at 5:00 p.m.**  
AYE \_\_\_ NAY \_\_\_
2. Appropriating \$150,000.00 in the Highway Department accounts from additional revenue received from Invenergy Wind for use of county roads.  
AYE \_\_\_ NAY \_\_\_
3. Awarding Bid to Tioga Construction Co, Inc. for the replacement of County Route 21 Bridge over Gulf Stream in the Town of Pinckney in the amount of \$1,753,275.50.  
AYE \_\_\_ NAY \_\_\_
4. Authorizing agreement between Lewis County Highway Department and Barton & Loguidice for design and bidding professional services and to send out an RFP for the

Culvert Replacement Project Kotel Road over South Branch of Crystal Creek in the amount of \$180,000.00.

AYE \_\_\_ NAY \_\_\_

5. Supporting Whole Milk Choice in Schools through the 2023 Federal Farm Bill.

AYE \_\_\_ NAY \_\_\_

6. Establishing and Adopting County Probation Firearm Policy.

AYE \_\_\_ NAY \_\_\_

7. Authorizing contract between the County of Lewis and New York State Office of Indigent Legal Services for a three-year second Statewide Expansion of Hurrell-Harring grant award in the amount of \$2,640,347.43.

AYE \_\_\_ NAY \_\_\_

8. Authorizing an amendment to existing contract with Lewis Defenders, PLLC to pay an additional \$20,000.00 per year commencing January 1, 2024 as a result of increased hourly rates for assigned counsel.

AYE \_\_\_ NAY \_\_\_

9. Authorizing contract with McClusky Law Firm, LLC to perform conflict defender services in an amount not to exceed \$115,000.00.

AYE \_\_\_ NAY \_\_\_

10. SEQRA review to add 0.7 miles of New Warrior Trail to the Lewis County OHV Trail System and Declaring No Significant Impact.

AYE \_\_\_ NAY \_\_\_

11. Incorporating 0.7 miles of New Warrior Trail to the Lewis County OHV Trail System.

AYE \_\_\_ NAY \_\_\_

- 12. Appropriating \$231,769.00 in the Snowmobile Trail accounts for the 2023-2024 Snowmobile Award that will be passed on to the Snowmobile Association.**

**AYE \_\_\_ NAY \_\_\_**

**Motions:**

None

**Executive Session:**

1. Information about future investigations that obstructs effective law enforcement if revealed.

**Informational Items:**

1. Monthly Department reports are attached for your review.

If any committee member has inquiries regarding agenda items, please do not hesitate to contact me.

cc: Buildings & Grounds

Public Defender

Code Enforcement/Junkyards  
District Attorney  
Fire & Emergency Management  
Highway  
Probation

Recreation, Forestry, & Parks  
Recycling & Solid Waste  
Sheriff's Office  
Weights & Measures  
Agriculture